



ב"ה

THE ANTIDOTE TO ACTIVE ANTISEMITISM, AND TO AVOID HISTORY REPEATING ITSELF, IS ENTIRELY IN OUR HANDS

Currently, hardly a couple of days pass without a physical assault in the New York area alone. The statistical reports by country, continent, and globally are alarming, compelling us to redouble the efforts in this endeavor.

The subject is preoccupying us since the mid-1970s.

Contemplating our history through the centuries from the first crusade in 1096 - *Gzerot Tatnu* (4856) - to the indescribable calamity of our own age - the Holocaust - a very disturbing pattern emerges.



Just prior to the 2008 Presidential Election, we started to disseminate the conditions ensuring - according to our sages - a tranquil existence in *Golus* while awaiting the *Geulah*.

After the international repercussions of the 2014 Gaza war, we incorporated the conditions into a *Kol Korei* signed by several *Gedolim*.

Written prior to the Oct. 7 '23 events in Eretz Yisroel

The Surviving in *Golus*/בגלות קיום organization.

Dedicated to the dissemination of the conditions ensuring a tranquil existence in *Golus* while awaiting the *Geulah*.

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Sponsored l'illuy nishmas Mordechai ben Shmuel Dov z"l

KOL KOREI ON OUR SURVIVAL IN GOLUS

To our brethren ה' עליהם יחיו

Recently, anti-Semitism has increased sharply worldwide, our enemies have risen their heads and are tormenting us to the utmost of their ability. In some countries the situation is already presently so intolerable that many are driven to involuntary emigration.

Sages of the previous generations, among them the Netziv of Volozhin and the Meshech Chochmah zt"l, instructed us as to our behavior in golus in order to ensure a tranquil existence until the Geulah speedily in our days.

The essence of their words is, that anti-Semitism is always lurking beneath the surface and the suppression of its eruption is only through a Neis and Divine Providence, as long as we fulfill the below-enumerated conditions. We are, of course, obligated to fulfill all the precepts of the Torah, the following conditions are particularly associated to a tranquil existence in golus.

- To constantly remember that we are in golus, our tranquility and successes are only through Divine Providence, our locations are not permanent, rather temporary, until the Geulah, and to constantly await the Geulah. (We are enjoined to be loyal, honest, productive citizens.)
- To be distinguished, not to assimilate culturally into [the improprieties of] the environment.
- To avoid luxuries, and expensive, showy possessions.
- To treat the authorities (the government) with respect.
- During the 5408-09 Cossack persecutions (Gzeiros Tach v'Tat), the Tosfos Yom Tov zt"l has composed a special prayer (Mi shebayrach) for those refraining from talking during the Tefilos.
- To strengthen our learning and support of the Torah, and to perform acts of Chessed.

"The above is correct and worthy of publication
to strengthen the Emunah in these generations
(and compliments to the authors shlita)"
Rav Moshe Wolfson

Rav Chaim Yisroel Halevi Belsky

Rav Moshe Green

"I too join in the above"
Rav Elya Dov Wachtfogel